



CITY COUNCIL AGENDA

- I. 7:00 PM **CALL TO ORDER: AUGUST 15, 2023 COUNCIL**
- II. **PLEDGE OF ALLEGIANCE**
- III. **APPROVAL OF AGENDA**
- IV. **PRESENTATIONS**

- A. **GREEN RIVER CHAMBER OF COMMERCE UPDATE**

- V. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

- VI. **BOARD AND COMMITTEE APPOINTMENTS**

- A. **APPOINTMENT OF GREG BUSHMAN TO THE PLANNING & ZONING COMMISSION**

Greg Bushman has volunteered to serve on the Planning & Zoning Commission. The Mayor recommends the appointment of Greg Bushman to the Planning & Zoning Commission for a three (3) year term.

Suggested Motion: I move to confirm the Mayor's appointment of Greg Bushman to the Planning & Zoning Commission for a three (3) year term beginning September 1, 2023 and ending August 31, 2026.

Documents:

[GREG BUSHMAN APPOINTMENT TO THE PLANNING AND ZONING COMMISSION.PDF](#)

B. REAPPOINTMENT OF KARL BOZNER TO THE PLANNING & ZONING COMMISSION

Karl Bozner has volunteered to serve on the Planning & Zoning Commission for an additional three years. The Mayor recommends the reappointment of Karl Bozner to the Planning & Zoning Commission.

Suggested Motion: I move to confirm the Mayor's reappointment of Karl Bozner to the Planning & Zoning Commission for an additional three (3) year term beginning September 1, 2023 and ending August 31, 2026.

Documents:

[KARL BOZNER REAPPOINTMENT TO THE PLANNING AND ZONING COMMISSION.PDF](#)

C. APPOINTMENT OF PETE RUST TO THE SWEETWATER COUNTY TRIPARTITE BOARD

Sherry Bushman vacated her seat on the Sweetwater County Tripartite Board on June 5, 2023. Pete Rust has volunteered to fill her seat for the remaining term which expires September 2023.

Suggested Motion: I move to appoint Pete Rust to the Sweetwater County Tripartite Board to fill Sherry Bushman's remaining term which expires September 2023.

Documents:

[APPOINTMENT - TRIPARTITE BOARD.PDF](#)

VII. COUNCIL ACTION ITEMS

A. CONSIDERATION TO RELEASE A PORTION OF THE SENESHALE ADDITION STANDBY LETTER OF CREDIT

A portion of the improvements within the Seneshale Addition have been completed and inspected by the Development Services Department. In accordance with the Subdivision Ordinance and the approved Subdivision Improvement Agreement for this subdivision, at any time after the satisfactory completion of construction of all or any public improvements, their final inspection and approval by the City Engineer, the subdivider may request release of the corresponding portion of the subdivision guarantee, provided that at no time shall the guarantee be reduced to less than 25% of the original amount. Mr. Seneshale's

engineer has requested the release of \$163,346 for completed improvements within the Seneshale Addition. This amount corresponds with the estimated value of the work items so far completed. The release of this portion does not grant the City ownership and maintenance of the improvements. City acceptance of ownership and maintenance of the improvements will not occur until final acceptance of all subdivision improvements installed and approved by the City Engineer and all items provided within the Subdivision Improvement Agreement have been satisfied.

Suggested Motion: I move to approve the partial release, in the amount of \$163,346 from Standby Letter of Credit Number 203567, issued by State Bank for the installation of subdivision improvements installed in the Seneshale Addition.

Documents:

[SECURITY RELEASE REQUEST.PDF](#)

B. CONSIDERATION OF AN AGREEMENT WITH GRAVES CONSULTING FOR A COMPENSATION PLAN STUDY

It has been just over five (5) years since the City conducted a significant review and redesign of our classification plan. During this time the job market has seen many changes, making it necessary for the City to once again reevaluate our positions and pay structure to help us remain competitive in acquiring new talent and retaining our existing staff.

Suggested Motion: I move to approve the agreement with Graves Consulting for a Compensation Plan Study and authorize the Mayor to sign said document, pending legal approval.

Documents:

[BINDER GRAVES CONSULTING AUGUST 2023.PDF](#)

VIII. CONSENT AGENDA

A. ISSUANCE OF AN OPEN CONTAINER PERMIT TO THE AMERICAN LEGION

Suggested Motion: I move to authorize the issuance of an open container permit to The American Legion Tom Witmore Post 28 for the Bombshells Block Party on August 26, 2023, from 12 pm until 9 pm,

within the barricaded area on North Center Street from Flaming Gorge Way to Railroad Avenue.

Documents:

[AMERICAN LEGION - BLOCK PARTY.PDF](#)

B. ISSUANCE OF AN OPEN CONTAINER PERMIT TO THE AMERICAN LEGION

Suggested Motion: I move to approve the issuance of an open container permit to The American Legion Tom Witmore Post 28 for the 9th Annual Americans for Freedom Rally on August 19, 2023, from 12 pm until 11:59 pm, within the barricaded area on North Center Street from Flaming Gorge Way to Railroad Avenue.

Documents:

[AMERICAN LEGION - FREEDOM RALLY.PDF](#)

C. APPROVAL OF A HORSE CORRAL LEASE AGREEMENT WITH MIKE PRIME

Suggested Motion: I move to approve the horse corral lease agreement with Mike Prime for corral 138.

Documents:

[MIKE PRIME HC LEASE.PDF](#)

D. APPROVAL OF MINUTES FOR:

D.i. August 1, 2023 Council

Documents:

[AUGUST 1, 2023 COUNCIL MINUTES SIGNATURES.PDF](#)

E. APPROVAL OF PAYMENT OF BILLS:

E.i. Prepaid Invoices - \$121,811.78

Documents:

[08-15-2023 PREPAID INVOICES.PDF](#)

E.ii. Outstanding Invoices - \$482,396.88

Documents:

[08-15-2023 OUTSTANDING INVOICES.PDF](#)

E.iii. Payroll Expenditures - \$301,056.50

Documents:

[08-15-2023 PAYROLL EXPENDITURES.PDF](#)

E.iv. Preauthorization Payments - \$1,065,000.00

Documents:

[08-15-2023 PREAUTHORIZATION PAYMENTS.PDF](#)

IX. CITY ADMINISTRATOR'S REPORT

X. CITY ATTORNEY'S REPORT

XI. MAYOR AND COUNCIL BOARD UPDATES & REPORTS

XII. EXECUTIVE SESSION

XIII. ADJOURNMENT