



CITY COUNCIL AGENDA

I. 7:00 PM **CALL TO ORDER: FEBRUARY 7, 2023 COUNCIL**

II. **PLEDGE OF ALLEGIANCE**

III. **APPROVAL OF AGENDA**

IV. **PROCLAMATIONS**

A. **RANDOM ACTS OF KINDNESS WEEK**

Documents:

[RANDOM ACTS OF KINDNESS WEEK PROCLAMATION.PDF](#)

V. **CITIZEN REQUESTS AND OTHER COMMUNICATIONS**

Now is the appropriate time for citizens in the audience to be recognized and to speak on items both on the agenda and of general concern for them as citizens of Green River. There will be a limit of three (3) minutes for each individual and five (5) minutes for a group spokesperson. No speaker shall speak more than twice on any issue.

VI. **PUBLIC HEARING**

A. **PUBLIC HEARING FOR THE NEW MICROBREWERY LIQUOR LICENSE APPLICATION FROM BADASS BREWS LLC**

The purpose of this hearing is to give the public an opportunity to voice any comments or concerns regarding the issuance of this microbrewery liquor license to said applicant.

Documents:

[PUBLIC NOTICE FOR NEW LIQ LIC APP.PDF](#)

VII. **COUNCIL ACTION ITEMS**

A. **CONSIDERATION TO APPROVE THE NEW MICROBREWERY**

LIQUOR LICENSE APPLICATION FROM BADASS BREWS LLC

Badass Brews LLC applied for a new microbrewery liquor license on January 13, 2023. The application was sent to the State and has been approved. The public hearing was advertised on January 19th, 26th and February 2nd, 2023. This is the final step to approve this license.

Suggested Motion: I move to approve the microbrewery liquor license application from Badass Brewery LLC for the term beginning February 8, 2023 and ending March 31, 2023, pending legal approval.

Documents:

[MICROBREWERY LICENSE.PDF](#)

B. CONSIDERATION TO AUTHORIZE THE SUBMISSION OF A FY22 ASSISTANCE TO FIREFIGHTERS GRANT TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY

The Federal Emergency Management Agency has opened the application period for the FY22 Assistance to Firefighters Grant Program. Staff is requesting permission to submit a grant application for this program requesting \$298,009.29 in federal funding for the purchase of 45 self contained breathing apparatus. The SCBA's would replace the Fire Department's current SCBA's that are no longer manufactured and present concerns regarding support and replacement parts.

Suggested Motion: I move to authorize the submission of a FY22 Assistance to Firefighters Grant to the Federal Emergency Management Agency, in the amount of \$298,009.29 with a required match of \$14,900.46.

Documents:

[GRANT FD DOCS.PDF](#)

C. CONSIDERATION OF AN AGREEMENT WITH LONG BUILDING TECHNOLOGIES

Since the Police Department opened we have had issues with the LG VRF units. These are uncommon units in Wyoming and no local technicians exist to service and repair the units. When they have issues we have to hire certified LG contractors out of Utah to make repairs. This is expensive and often they cannot respond for several weeks. This agreement allows for Long Building Technologies to send our regular technician to training to become LG certified and we will split the cost

with them. As part of the agreement, they will service and repair the units at the Police Department. This will provide savings and security to the City.

Suggested Motion: I move to approve the training services agreement with Long Building Technologies for training on the LG VRF system at the Police Department, in the amount of \$2,755.

Documents:

[LONG DOCS.PDF](#)

D. CONSIDERATION OF AN ARPA GRANT AGREEMENT WITH THE STATE LANDS AND INVESTMENT BOARD

The WWTP Replacement Facility is financed using loans from the State Revolving Fund administered by the Office of State Lands and Investment. This ARPA Grant will provide funding for the Wastewater Treatment Plant Replacement Project to supplement previously awarded loan funding.

Suggested Motion: I move to authorize the Mayor to sign the ARPA Grant Agreement for ARPA Grant #WS-1041 with the State of Wyoming, Office of State Lands and Investments providing a \$6,245,000 grant for the construction of the Wastewater Treatment Plant Replacement Facility Project.

Documents:

[ARPA GRANT DOCS.PDF](#)

VIII. CONSENT AGENDA

A. APPROVAL FOR A TRADE AGREEMENT BETWEEN SWEETWATER NOW AND GREEN RIVER RECREATION CENTER

Suggested Motion: I move to approve the trade agreement between SweetwaterNOW and the Green River Recreation Center.

Documents:

[SWEETWATERNOW DOCS.PDF](#)

B. APPROVAL FOR A TRADE AGREEMENT BETWEEN THE RADIO NETWORK AND GREEN RIVER RECREATION CENTER

Suggested Motion: I move to approve the trade agreement between The Radio Network and Green River Recreation Center.

Documents:

[RADIO NETWORK DOCS.PDF](#)

C. APPROVAL TO APPLY FOR AND ACCEPT REC MIL FUNDS FROM SWEETWATER COUNTY SCHOOL DISTRICT #2

Suggested Motion: I move to approve the Parks and Recreation Department to apply for and accept Rec. Mil funds from Sweetwater County School District #2, in the amount of \$30,481.60 for a fourth session of summer swim lessons, Summer Day Camp transportation, field trips, and youth sports equipment.

Documents:

[REC MILL GRANTS.PDF](#)

D. AUTHORIZATION TO SUBMIT A GRANT APPLICATION TO THE SWEETWATER COUNTY JOINT TRAVEL AND TOURISM BOARD

Suggested Motion: I move to authorize the submission of a grant application to the Sweetwater County Joint Travel and Tourism Board for Art on the Green, in the amount of \$5,200.

Documents:

[T AND T GRANT APPLICATION WITH CITY COUNCIL DOCUMENTATION.PDF](#)

E. ISSUANCE OF A CATERING PERMIT TO CHINA GARDEN INC.

Suggested Motion: I move to approve the issuance of a catering permit to China Garden, Inc. to cater alcoholic beverages at the Green River Chapter of Ducks Unlimited Banquet on Saturday, February 25, 2023, from 3 pm until midnight, at the Island Pavilion.

Documents:

[CATERING PERMIT.PDF](#)

F. APPROVAL TO TRANSFER THE PONDEROSA BAR LIQUOR LICENSE

Suggested Motion: I move to approve the transfer of the Ponderosa Bar's liquor license to cater alcoholic beverages at the Muley Fanatic's Fundraiser Banquet on March 11, 2023 from 3 pm until midnight at Sweetwater County Events Complex, pending approval by the Rock Springs City Council.

Documents:

[PONDEROSA BAR TRANSFER.PDF](#)

G. APPROVAL OF THE REQUEST FOR TWENTY-FOUR HOUR BAR OPENINGS FOR 2023

Suggested Motion: I move to approve the special 24-hour bar openings requested by the Green River Liquor Association for March 17th for St. Patrick's Day, June 23rd and 24th for Flaming Gorge Days, October 28th for Halloween and December 30th for New Year's Eve.

Documents:

[24-HOUR OPENINGS.PDF](#)

H. APPROVAL TO WAIVE FEES BASED ON UTILITY REVIEW COMMITTEE RECOMMENDATIONS

Suggested Motion: I move to approve the Utility Review Committee's recommendation of crediting utility account 4875-002 in the amount of \$938.70.

Documents:

[AGENDA - UTILITY REVIEW.PDF](#)

I. APPROVAL OF MINUTES FOR:

I.i. January 23, 2023 Special Council

Documents:

[JANUARY 23, 2023 SPECIAL COUNCIL MINUTES SIGNATURES.PDF](#)

J. APPROVAL OF PAYMENT OF BILLS:

J.i. Prepaid Invoices - \$205,711.91

Documents:

[02-07-2023 PREPAID INVOICES.PDF](#)

J.ii. Outstanding Invoices - \$276,452.67

Documents:

[02-07-2023 OUTSTANDING INVOICES.PDF](#)

J.iii. Payroll Expenditures - \$296,857.33

Documents:

[02-07-2023 PAYROLL EXPENDITURES.PDF](#)

J.iv. Preauthorization Payments - \$1,065,000.00

Documents:

[02-07-2023 PREAUTHORIZATION PAYMENTS.PDF](#)

IX. CITY ADMINISTRATOR'S REPORT

X. CITY ATTORNEY'S REPORT

XI. MAYOR AND COUNCIL BOARD UPDATES & REPORTS

XII. EXECUTIVE SESSION

XIII. ADJOURNMENT